

**FALL SOUTH CENTRAL REGIONAL BUICK SHOW SEPTEMBER 9, 2017**

**PRESENTED BY THE NORTH TEXAS CHAPTER, BUICK CLUB OF AMERICA**

**GETZENDANER PARK 400 S. GRAND AVENUE WAXAHACHIE, TEXAS**

ENTRANT NAME \_\_\_\_\_ BCA# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

+ BASIC EVENT REGISTRATION -- \$25.00 (2 people)

Includes: Awards, door prizes, hospitality suite access, Cookout, and Awards Dinner,

Attend Cookout? Yes \_\_\_\_\_ No \_\_\_\_\_ Attend Awards Dinner? Yes \_\_\_\_\_ No \_\_\_\_\_

**\$5.00 surcharge if entry is postmarked after August 28, 2017 or is a show day entry.**

+ JUDGED SHOW ENTRY -- \$20.00 per vehicle Paid at entry to show field,

+ Send this entry form, with payment to:

*Don Mitchell, NTBCA Treasurer 920 Pimlico Midlothian, TX 76065*

**AMOUNT ENCLOSED \$ \_\_\_\_\_ DATE \_\_\_\_\_**

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**HOST HOTEL** -- Hampton Inn & Suites 2010 Civic Center Lane Waxahachie, TX

Reservations -- 972/923-0666 Mention "North Texas Buick Club" for \$99.00/night rate

>>>> **Online Booking Link:** <http://group.hamptoninn.com/BuickClub>

**Cut-off date for Room Reservations in our room block is AUGUST 18, 2017!**

HOTEL LOCATION --From I-35E (North or South) Exit 403 onto US287S Service Road

Hotel is on the Southeast quadrant of the US287/I-35E interchange

FRIDAY EVENING -- Unwind from your trip at our Host Hotel Hospitality Suite and **Evening Cookout and Garage Tour**

SATURDAY MORNING -- MW Car Show Registration 10:00am – 12:00 Noon Show Ends @ 2:00pm

Peer Judged Bring Lawn Chairs Car Show is administered by Midlothian Wheels Car Club

SATURDAY EVENING -- **Awards Dinner @ Hospitality Suite, 7:00pm**

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**DISCLAIMER:** By entry to the event, entrant acknowledges they enter this event at their own risk, releasing the event host(s), promoter(s), event staff, government entities and/or sponsor(s) from any liability for loss, damages, and/or injury to their belongings, vehicle(s), and/or person(s). Entrant agrees to abide by the decisions, requests, and/or directions of event management.

**ENTRANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**

## **THIS YEAR'S SHOW**

For the 2017 edition of the South Central Region BCA Fall Meet, our Planning Group had added a few new things into the mix.

In prior years, we've had a Hospitality Suite for meet attendees to enjoy. We'll have that again this year, BUT on Friday evening, we'll need to gather there to prepare to depart to Don and Cathy Mitchell's home in nearby southern Midlothian for a cookout meal. Additionally, Don will provide a Garage Tour of his adjacent garage building.

As in the past, the car show event will be administered by the Midlothian Wheels Car Club. The named charity is St. Jude's Children's Hospital. Show participants will pay their Show Entry fee "at the gate" for admittance into the show field.

After the car show has completed and we find ourselves back at the Hampton Inn, usually near the Hospitality Suite, we'll enjoy a catered meal at approximately 7:00pm. The presentation of awards will follow

Please note that the Event Entry Form has a few changes from past entry forms. Of main interest are the places to indicate if you (and how many of your party) will be attending the Friday evening cookout and, additionally, the Saturday evening Awards Banquet. We will need these numbers firmed-up by the date listed on the entry form for pre-registered entries. IF you are planning to attend but desire to pay your meet entry fee upon arrival, PLEASE contact Dale Sherman of your intentions, as soon as possible, so we can accurately plan for the meal service! Your help in this respect is certainly appreciated. Contact Dale Sherman with any questions. Email: [wdsherman@hotmail.com](mailto:wdsherman@hotmail.com) or Cell: 972/977-0420

The Host Hotel has provided a Booking Link to do your reservations online and ensure you receive the special room rate (see entry form). WE look forward to seeing you and your Buick(s) at the meet! It should be fun, as in the past.

*America*

*North Texas Chapter, Buick Club of*